



# CARROLLTON CIVIC WOMAN'S CLUB

*November 2006 Newsletter*

***Next General Meeting  
Wednesday, November 15, 2006  
Sunset Hills Country Club***

Please note change in our meeting date. Our guest speaker will be Helen Helwig who will speak to us concerning the Empty Bowls project. She will also judge the entries in the craft competition.

Bring your entry for the craft, poem and photo competition ready to display by 11:30

Please bring canned goods for the Soup Kitchen and unwrapped gifts (toys, games, etc.) or gift cards for foster children to the meeting.

### ***Club Concerns***

Johnnye Hutchins' husband Fred is currently at Carrollton Manor.

Jewel Johnson broke her hip and is currently in rehab for a broken hip in Jacksonville.

Marie Johnson has been ill.

Joan Borders' husband Verne has been ill.

### ***Officers' Reports***

#### ***President:***

Will those members who received club awards in December last year, please bring the silver they received to the November meeting. (Edith, Penny, Lora, Martha Ann, Clancy) All awards (except Dept.) will be given at our December meeting.

Please bring to the November meeting your completed Service Report. If you have not completed it, start working on it so it will be ready for the December meeting.

#### ***1<sup>st</sup> Vice President:***

New Member: Sue McBrayer, 35 Hidden Lakes Drive, Carrollton, GA 30116, suemcbrayer@yahoo.com. Ginny McGee's new email address is ginny.mcgee@gmail.com.

#### ***2<sup>nd</sup> Vice President:***

Please continue to bring coupons clipped from the newspaper. We've done a wonderful job this year with the number of coupons mailed to service families overseas. Also bring Campbell Soup labels that are used to support Tallulah Falls School.

**Rooms of One's Own: Support the National Women's History Museum Act:** This museum is dedicated to the diverse history of women's contributions to U.S. culture and society.

An electronic letter of support for a new highly desirable site can be accessed through the National Women's History Museum at [www.nwhm.org](http://www.nwhm.org).

## *Department Reports*

### **Art: *Categories of Competition***

#### Craft Categories

1. Stitchery: needlepoint, petit point, cross stitch, quilting, smocking, embroidery, crewel, candle wicking
2. Needlework: knitting, crochet
3. Nature: things found in nature and used in the arts
4. Craft Painting: ceramics and china, painting on wood
5. Miscellaneous: others

#### Short Story and Poetry Contest

#### Photography Contest Categories:

1. Natural History: flowers, animals, insects, birds, trees, etc.
2. Scenic: landscapes, etc.
3. Feature: human interest, people and events

#### Volunteers in Action Photo Competition

Photos that describe and show action of club projects.

#### Year in Pictures:

Photos for Calendar

#### Fine Painting contest:

Painting on canvas such as oil or watercolor.

### ***Public Affairs:***

December 3<sup>rd</sup> Tour of Homes sponsored by the Friends of New Hope Boys' Home. Volunteers needed to help with the tour.

Donations for Christmas wish lists for the boys at New Hope will be greatly appreciated.

***Legislative/Public Policy:*** The U.S. Postal Service is proposing postage increase for bulk items that cannot go through standard machines. This increase will affect the mailing of books to children from the Ferst Foundation. The League of Women Voters is sponsoring a forum on county manager issues. The second forum is scheduled for December 6 at the Commission Chambers, 423 College Street and the topic is Considerations of Roles and Responsibilities when a county manager is employed.

## *Upcoming Calendar*

**General Meeting:** Wednesday, November 15 at 11:30 a.m., Sunset Hills Country Club.

**Board Meeting:** Thursday, December 13 at 10:00 a.m., Optimist Arts Room, Carrollton Activity Center.

**TOPS:** Mondays, 1:00-2:00 p.m., TMC

**Anne Hill Book Club:** Please contact Nancy Jones for meeting details.

**December General Meeting:** December 20 (**third Wednesday**)

**December National Drunk and Drugged Driving Month:** [www.WaferanSober.org](http://www.WaferanSober.org)

**December 1:** World Aids Day [www.aidsquilt.org](http://www.aidsquilt.org) or [www.aawhworldhealth.org](http://www.aawhworldhealth.org)

**December 3-9:** National Handwashing Awareness Week [www.henrythehand.com](http://www.henrythehand.com)

#### **Flag Dates:**

- November 23 Thanksgiving Day
- December 7 National Pearl Harbor Remembrance Day (Half-staff until sunset)
- December 25 Christmas Day

Carrollton Civic Woman's Club  
General Meeting  
Sunset Hills Country Club  
October 25, 2006  
11:30 A. M.

**Call to Order**—Gwyn Chesnut

**Inspiration**—Priscilla Bennett

**Program**—Public Affairs was in charge of the program for October. Greg Holcomb from the Sheriff's Department presented the program; his topic was "Safety for Women". He gave each member a copy of "McGruff Safer Seniors Kit". After his talk, Georgia Simons presented Greg with a bag of stuffed toys to be used by the Sheriff's Department with children in their care.

**Club Concerns:** **Roberta Brown** is recuperating from a broken toe. **Johnnye Hutchins' husband** is at Carrollton Manor receiving physical therapy for his injury. **Marie Johnson** is undergoing tests on her digestive system.

**Pledge of Allegiance**—Kathy Moffeit led the Pledge of Allegiance to the U. S. flag.

**Minutes**—The minutes of the September general meeting were approved as published.

**Old Business**—Gwyn Chesnut reported:

- The salad luncheon fundraiser was very successful; Gwyn expressed appreciation to all.
- Six members (Chesnut, Saunders, Thurman, Miller, Hartley, Stone) attended the District Meeting in Manchester recently. The Vienna club is doing a project on table scapes; photographs are needed from our club for publication in Vienna's book.

**New Business**—Gwyn Chesnut reminded members that:

- Club activity reports are due in November.
- The November general meeting is November 15.
- The December general meeting is December 20.

**1<sup>st</sup> Vice President's Report**—Martha Thurman reported that Diane Sharp is our newest member. Jane Lupus and Sue McBrayer are prospective new members.

**2<sup>nd</sup> Vice President's Report**—Laura Miller reported:

- She has extra activity report forms in case someone does not already have one.
- Coupons worth over \$12,000 have been mailed to COMFLEACT since June 06.

**Corresponding Secretary**—Georgia Simons reported that copies of "Explanations and Analysis of Proposed Constitutional Amendments and Statewide Referendums for November 7, 2006" were given to all members today.

**Committee Reports**—

- **Legislative/Public Policy**—Martha Ann Saunders reported that League of Women Voter materials and voter information were available on display tables.

- **Leadership**—Helen Fay Lewis requested members to write down any leadership training they have received and give it to her at the November meeting.

## Department Reports—

- **Arts Department**—Clancy Haslam reported:
  - At the November general meeting there will be several categories for competition: stitchery, needlework, fashion design, nature painting, miscellaneous, writing (short story, poetry), and photography (World in Pictures, Women’s Club in Action, and Year in Pictures).
  - The November general meeting program will feature the Empty Bowl project.
- **Education Department**—Karen Hartley reported that she has packages on audio/video training programs on a variety of subjects. Pick up one from her if you are interested.
- **Home Life Department**—Sandra Law reported:
  - October is Breast Cancer Awareness Month. Information is on tables.
  - Home Life is collecting canned goods for the Soup Kitchen. Bring them to the November meeting.
  - Gifts (for boy or girl) for foster children will be collected at the November meeting. Please leave unwrapped.
- **International Department**—Frances Jackson reported that four members attended the international student panel presentation on October 18 at UWG. More advertisement is needed for future events of this sort.

The meeting adjourned at 1:15 P. M.

Edith Maxwell  
Recording Secretary